PART B - FEE(S) TRANSMITTAL

	MAY 3 0 2006	with applicable fee(s), to: Mail Stop Io_JE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 or Fax (571)-273-2885						
INSTRUCTIONS: This for appropriate. All further indicated unless corrected maintenance fee notification	m should be used for tran- respondence incoming the I clow or director otherwise	smitting the ISSUP Patent, advance ord in Block 1, by (a)	E FEE and lers and noti specifying	PUBLICATION fication of maint a new correspond	FEE (if requented the representation of the request representation of the representation of th	ired). Blocks 1 through 5 vill be mailed to the curren and/or (b) indicating a sep	should be completed where t correspondence address as parate "FEE ADDRESS" for	
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David L. Fehrma Morrison & Foerste 35th Floor 555 W. 5th Street				addressed	certify that the stal Service value of to the Mai ed to the USP	Stop ISSUE FEE address TO (571) 273-2885, on the	ng deposited with the United rst class mail in an envelope s above, or being facsimile	
Los Angeles CA 90013				Melo	ody Y. G	teen	(Depositor's name)	
. 01 FC:1501 . 02 FC:1504	I FC:1501 1400.00 DA			May	19, 200	30	(Signature)	
APPL 03 A F0318000 1	30100 GDAATE	F	FIRST NAMED INVENTOR		1	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/608,713 TITLE OF INVENTION: A	06/26/2003 UTOMATIC PERFORMAN	CE APPARATUS	Shinya S	akurada	,	393032038500	6914	
APPLN. TYPE	SMALL ENTITY	ISSUE FE			ON FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional NO		\$1400		\$300		\$1700	06/06/2006	
EXAMINER		ART UNIT		CLASS-SUBCLASS				
	JEFFREY	2837		084-609	000			
 Change of correspondence address or indication of "Fee Address" (CFR 1.363). Change of correspondence address (or Change of Corresponde Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Custor Number is required. 			(1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to					
	RESIDENCE DATA TO B						-	
PLEASE NOTE: Unless recordation as set forth in	an assignee is identified be 37 CFR 3.11. Completion of	low, no assignee dof this form is NOT	ata will app a substitute	ear on the patent. for filing an assig	. If an assign nment.	ee is identified below, the	document has been filed for	
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)								
YAMAHA CORPO	ORATION		Hama	matsu-shi,	, JAPAN			
Please check the appropriate	assignee category or categor	ries (will not be pri	nted on the p	atent): 🔲 Indi	vidual 🖾 Co	orporation or other private g	roup entity Government	
4a. The following fee(s) are ☑ Issue Fee ☑ Publication Fee (No s ☑ Advance Order - # of	d)	4b. Payment of Fee(s): A check in the amount of the fee(s) is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 03-1952 (enclose an extra copy of this form).						
	(from status indicated above MALL ENTITY status. See	,	h Applic	ant is no longer of	aiming SMA	LL ENTITY status. See 37 (PED 1 27(a)(2)	
The Director of the USPTO NOTE: The Issue Fee and P		e Fee and Publicati	on Fee (if an	y) or to re-apply other than the ap	any previousl plicant; a reg	y paid issue fee to the applic stered attorney or agent; or t	ation identified above. he assignee or other party in	
Authorized Signature(Dand to			1	Date May	19, 2006		
Typed or printed nameDAVID_L. FEHRMAN			Registration No. 28,600					
an application. Confidentiali submitting the completed ap this form and/or suggestions Box 1450, Alexandria, Virgi Alexandria, Virginia 22313-	on is required by 37 CFR 1.3 ity is governed by 35 U.S.C. plication form to the USPTG for reducing this burden, sh nia 22313-1450. DO NOT \$1450. tion Act of 1995, no persons	122 and 37 CFR 1 D. Time will vary of ould be sent to the SEND FEES OR Co	.14. This collepending up Chief Inform OMPLETED	lection is estimate on the individual nation Officer, U.S. FORMS TO TH	ed to take 12 case. Any co S. Patent and IS ADDRESS	minutes to complete, includi mments on the amount of ti Trademark Office, U.S. Dep B. SEND TO: Commissioner	ng gathering, preparing, and ime you require to complete partment of Commerce, P.O. for Patents, P.O. Box 1450,	